GREENVILLE 60 S. C. State of South Carolina

Jul 25 4 15 PH 183 Mortgage of Real Estate

County of GREENVILLE DONNIE S. JANGERSLEY

court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:

(a) the indebtedness evidenced by the Note: (b) any Future Advances made under paragraph 13 below; (c)

paragraph 13 below, shall at no time exceed \$25,010.04 ____, plus interest, attorneys' fees, and

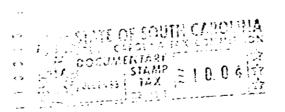
this Mortgage, including the outstanding amount of the Note and all Future Advances under

(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below, and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being on the Southern side of Evening Way, in the Town of Mauldin, County of Greenville, State of South Carolina and known and designated as Lot No. 47, Section II of a Subdivision known as Sunset Heights, Plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 85, said lot having such metes and bounds as shown thereon.

BEING the same property conveyed to the mortgagors by deed of James E. Hopkins and Ernestine A. Hopkins, dated August 12, 1980 and recorded in the R.H.C. Office for Greenville County in Deed Book $\underline{1131}$, at Page $\underline{47}$.

THIS is a second mortgage, being subject to a first mortgage granted to Cameron-Brown August 13, 1980 in the original amount of \$69,000.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1510_, at Page 849.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):

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